

## KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2001 along with other required forms)

| The <u>Fulton</u> (Name of Hocertifies to the Kentucky Hocertify the facts surrounding concertify the following provisitle IX file, and to the best necked) | igh School Athletic A<br>npliance with Title 20<br>sions in accordance | 0, U.S.C. Titles 1681-10 e with records at the               | owing is an accurate a 588, et. Seq. (also kno school contained i | and true representation own as Title IX) in the permanent |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|
| Established a gender e if necessary) Name  ON A++Achm                                                                                                       |                                                                        | the high school. (list c                                     |                                                                   |                                                           |
|                                                                                                                                                             |                                                                        |                                                              |                                                                   |                                                           |
| Scheduled a minimu  February  February  February                                                                                                            | 7, 2001<br>15, 2001<br>28, 2001                                        | s during the 2000-200  Title IX coordinator                  |                                                                   | e following dates:                                        |
| Arthur Moss<br>Name                                                                                                                                         | Pa:sc:pa Title                                                         | <i>l 2740 a</i> Ad                                           | 705000 ADE /<br>dress                                             | Phone 10-134-3904                                         |
| ar .                                                                                                                                                        | s continuing to mak                                                    | te periodic reviews of                                       |                                                                   |                                                           |
| In addition to the a file relative to Title IX reother related materials.                                                                                   | above information, tecords including cop                               | he above referenced s<br>pies of the self-assessi            | school maintains a c<br>ment audit, all corre                     | omplete permanent ective action plans, ar                 |
| (School Authorized Signature) (Superintendent Signature)                                                                                                    | ilan X                                                                 | Puncipal<br>ition (Principal, Design<br>of Board Chairperson | nama:::::anamamammorr: 1                                          | , 20 <u>o (</u>                                           |

Members of the Title IX Gender Equity Committee (GEC) for Fulton County High School

Rachel Williams – student 201 North 7<sup>th</sup> Street Hickman, Ky 42050 270-236-3077

Justin Campbell – student 750 State Route 781 south Fulton, Ky 42041 270-838-6664

Mildred Johnson – parent, SBDM member PO Box 174 Hickman, Ky 42050 270-236-2954

Sandy Goodman - parent 402 Bernal Ave. Hickman, Ky 42050 270-236-3747

David Gallagher – athletic director, football coach, teacher 286 State Route 781 North
Fulton, Ky 42041 270-838-9073

Shayne Midyett – boys basketball and baseball coach, teacher 411 East Jackson Street Clinton, Ky 42031 270-653-5672

Ann Greenfield – girls basketball and track coach, teacher PO Box 1316

Murray, Ky 42071 270-753-1094

Martha Goodman – high school guidance counselor 1014 West 2<sup>nd</sup> Street Fulton, Ky 42041 270-472-1368

Wiley Gannon – school board member 903 Troy Ave Hickman, Ky 42050 270-236-2228

Arthur Moss – Fulton County High School principal 604 Bransford Street Union City, Tn 38261 901-885-0897

Cyndy Terrett – designated Title IX resource person 218 Chloris Street Hickman, Ky 42050 270-236-2074

#### ACCOMMODATION OF INTERESTS AND ABILITIES

#### **SUMMARY PROGRAM CHART 1**

#### Participation Opportunities Test One

| Program    | Enrollment (1) | Percentage of<br>Total<br>Enrollment (3) | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) (4) | Percent of Total<br>Participation<br>(5) |
|------------|----------------|------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------|
| GIRLS      | 110            | 50.9                                     | 70                                                                               | 36.6                                     |
| BOYS       | 106            | 49.1                                     | 121                                                                              | 63.4                                     |
| Totals (2) | 216            | 100%                                     | 100%                                                                             | 10070                                    |

#### Instructions:

- 1) Determine the total number of girls enrolled.

  Determine the total number of boys enrolled.
- 2) Add the total number of girls and boys enrolled to determine total enrollment.
- 3) Calculate the percentage of total enrollment that is female. Calculate the percentage of total enrollment that is male.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls. In order to determine the total number of athletics participants an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants or cheerleaders). Calculate the same way for boys and girls.
- 5) Calculate the percentage of female participation (column 1) based on information from (column 4).

Calculate the percentage of male enrollment (column 1) based on information from (column 4).

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in column 5 is within 3% of column 3 then it provides a good target within which compliance is likely.

| Signature: | Cuther | non | Date:_ | 3-5-01 | / |
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## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

#### **Participation Opportunities Test Two**

| Program    | Number of Teams Currently<br>Offered (1) |   | Number of<br>Teams Added in<br>Last Five Years<br>(2) | Number of<br>Participants Added<br>in Last Five Years<br>(3) | Percent of Total Participation By Sex (4) |
|------------|------------------------------------------|---|-------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|
| GIRLS      | varsity:                                 | 4 | 0                                                     | 0                                                            | 0                                         |
|            | j.v.:                                    | 2 |                                                       | 12                                                           | 17                                        |
|            | frosh:                                   | 0 | 0                                                     | 0                                                            | 0                                         |
|            | other:                                   | 0 | 0                                                     | 0                                                            | 0                                         |
|            | total:                                   | 6 |                                                       | /2                                                           | 17                                        |
| BOYS       | varsity:                                 | 6 | 0                                                     | 0                                                            | 0                                         |
|            | j.v.:                                    | 3 | 0                                                     | 0                                                            | 0                                         |
|            | frosh:                                   | 0 | 0                                                     | 0                                                            | 0                                         |
| · Victoria | other:                                   | 0 | 0                                                     | 0                                                            | 0                                         |
|            | total:                                   | 9 | 0                                                     | 0                                                            | 0                                         |

- 1) Calculate the number of interscholastic teams offered for girls at each competitive level (for example, varsity, junior varsity, and freshman levels).
- 2) Calculate the number of interscholastic teams that have been added in the last five years at each competitive level.
- 3) Determine the total number of participants that are currently on the teams that were added in the last five years.
- Calculate the percentage of participants that have been added in the last five years. For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 300, taken from form T-1, column 4 then 21% of the current opportunities (63 of 300) have been added in the last five years. Note: The total number of male/female participants should be the same as item 4 on Summary Program Chart 1 on form T-1.

Note: If the percentage of current female participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. CAUTION: 25% is <u>not</u> a formal compliance standard. The count shall be taken on the first day of competition for students that are officially members of the team.

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#### ACCOMMODATION OF INTERESTS AND ABILITIES

#### **SUMMARY PROGRAM CHART 3**

#### Participation Opportunities Test Three

| progr<br>under | Is are underrepresented in the interscholastic athletics am, answer the following questions for girls only. If boys are represented in the interscholastic athletics program, answer ollowing questions for boys only.                                                   | GIRLS | BOYS |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| 1.             | Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO)                                                                                                                                                   | NO    | NO   |
| 2.             | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO)                                                                     | NO    | NO   |
| 3.             | For a sport currently offered, is there enough interest<br>to form a viable team for a junior varsity, freshman, or<br>other interscholastic level that is not currently offered?<br>(YES or NO)                                                                         | NO    | NO   |
| 4.             | If you answered yes to question one, two, or three, are there enough other high schools in your school's normal competitive region offering the sport and competitive level of sport to constitute enough competition for a reasonable competitive schedule? (YES or NO) |       | huge |

| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | aukun | hous | Date: | 3 - 5 | -01 |  |
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### ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

#### **Levels of Competition Test One**

| Team Levels                                               |       |      |
|-----------------------------------------------------------|-------|------|
| Total Number of Athletics Participants in All Levels      | GIRLS | BOYS |
| 1. Number of Varsity Teams Offered                        | Lef   | 6    |
| 2. Number of Participants on all Varsity Teams            | 50    | 83   |
| 3. Percentage of Total Varsity Participants By Sex        | 21.4  | 68,5 |
| 4. Total Number of Male Participants At All Levels        | 20    | 121  |
| 5. Number of Junior Varsity Teams Offered                 | 2     | 3    |
| 6. Number of Participants on all Junior Varsity Teams     | 20    | 38   |
| 7. Percentage of Total Junior Varsity Participants By Sex | 28,5  | 31.4 |
| 8. Number of Freshman Teams Offered                       | 0     | 0    |
| 9. Numbers of Participants on all Freshman Teams          | 0     | 0    |
| 10. Percentage of Total Freshman Participants By Sex      | 0     | 0    |

- 1) Determine the number of teams at the varsity, junior varsity, and freshman levels for boys and girls. (#1, 5, 8)
- 2) Determine the total number of participants for boys and girls at each competitive level. (#2, 6, 9)
- Calculate the percentage of female and male participants at each level. (3, 6, 9)
  Example: Take the total number of female participants from the Summary Program
  Chart 1 (form T-1) and divide it into the number of total participants for each level,
  varsity, junior varsity and freshman levels. Perform the same calculation for male
  participants. For example, if there are a total of 300 female participants, and 180 girls
  are on varsity teams, 80 girls on junior varsity teams, and 40 girls on freshman teams,
  then 60% of girls' participation opportunities are at the varsity level (180 divided by
  300), 27% are at the junior varsity level (80 divided by 300), and 13% are at the
  freshman level (40 divided by 300). If there are a total of 400 male participants, and
  250 participate at the varsity level, 100 boys participate on junior varsity teams, and
  50 boys participate on freshman teams, then 63% of boys participate at the varsity
  level (250 divided by 400), 25% compete at the junior varsity level (100 divided by
  400), and 13% compete at the freshman level (50 divided by 400).

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| Signature: | Githe non | Date: 3 - 5 - 0 ( |

#### 2000-2001 KHSAA TITLE IX ATHLETICS AUDIT

#### Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance                               | ADVANTAGE TO      |                  |                                    |  |
|---------------------------------------------------|-------------------|------------------|------------------------------------|--|
|                                                   | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM | NEITHER<br>PROGRAM<br>(Compliance) |  |
| Opportunities                                     |                   |                  |                                    |  |
| Equipment and Supplies                            |                   |                  |                                    |  |
| Scheduling of Games and Practice<br>Time          |                   |                  | u                                  |  |
| Travel and Per Diem Allowances                    |                   |                  |                                    |  |
| Coaching                                          |                   |                  |                                    |  |
| Locker Rooms, Practice and Competitive Facilities |                   |                  |                                    |  |
| Medical and Training Facilities and Services      |                   |                  |                                    |  |
| Publicity                                         |                   |                  |                                    |  |
| Support Services                                  |                   |                  |                                    |  |
|                                                   |                   |                  |                                    |  |
| Athletic Scholarships**                           | NA                | NA               | NA                                 |  |
| Tutoring**                                        | NA                | NA               | NA                                 |  |
| Housing and Dining Facilities and Services**      | NA                | NA               | NA                                 |  |
| Recruitment of Student Athletes**                 | NA                | NA               | NA                                 |  |

|    |                                                     |  |       | <br>  |
|----|-----------------------------------------------------|--|-------|-------|
| ** | olarships, tutoring speciment of student athletes a |  |       | ices, |
|    | auther mo                                           |  | 3-5-0 |       |

School Year: 2000 - 200 | Signature: Addin mera Date: 3-1-01

# TITLE IX CORRECTIVE ACTION PLAN

To utilize this form indicate the intended area which needs corrective action and the suggested change time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2001.

|                                  |                                                           |                                     | <br> |  |
|----------------------------------|-----------------------------------------------------------|-------------------------------------|------|--|
| TIME TABLE FOR CORRECTIVE ACTION | Have refedules set by Sept 2001 - Play from Asso- has     |                                     |      |  |
| SUGGESTED CHANGE                 | Taking with other weather to see the                      |                                     |      |  |
| ITEM FOR CORRECTION              | Ave well continue to they to many girls borket bout games | 200 at 7:30 without of 157 at 6:00, |      |  |